

# SAMPLE BALLOT



**OFFICIAL BALLOT**      **REPUBLICAN PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
SHELBY COUNTY, ALABAMA**

REPUBLICAN PRIMARY		SHELBY COUNTY, ALABAMA		MARCH 1, 2016	
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		CARSON Delegates, Place 4 (Vote for One)		CRUZ Delegates, Place 9 (Vote for One)	
		<input type="radio"/> JOANNE B. PARKER		<input type="radio"/> SUE ALEXANDER	
		<input type="radio"/> RENÉE GENTLE POWERS		<input type="radio"/> CHRISTOPHER DRENSEK	
		<input type="radio"/> ANN PRATHER SPECK		CRUZ Delegates, Place 25 (Vote for One)	
		<input type="radio"/> BRUCE E. TUCKER		<input type="radio"/> MARGARET S. CLARKE	
CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)		CARSON Delegates, Place 5 (Vote for One)		<input type="radio"/> CARSON SPRAYBERRY	
		<input type="radio"/> NICK ADAMS		HUCKABEE Delegates, Place 3 (Vote for One)	
		<input type="radio"/> ALEX FOX		<input type="radio"/> JOEL L. KIMBROUGH	
"I hereby declare my preference for candidate for the office of President of the United States and for delegates pledged to such candidate to be as follows."		<input type="radio"/> AUTUMN KING		<input type="radio"/> CLAUDIA SIMPSON	
		<input type="radio"/> ERIN MATHEWS		KASICH Delegates, Place 3 (Vote for One)	
		<input type="radio"/> RUSS VANDEVELDE		<input type="radio"/> M. BAKER ALLEN	
		CARSON Delegates, Place 6 (Vote for One)		<input type="radio"/> RICK PATE	
		<input type="radio"/> JACKIE CURTISS		RUBIO Delegates, Place 1 (Vote for One)	
<input type="radio"/> CARLY FIORINA		<input type="radio"/> MONIQUE R. HENLEY		<input type="radio"/> HANK BLACKMON	
<input type="radio"/> LINDSEY GRAHAM		<input type="radio"/> MICHAEL PETRUZELLA		<input type="radio"/> ROSS D'ENTREMONT	
<input type="radio"/> MIKE HUCKABEE		<input type="radio"/> MORRIS A. WESELOH		<input type="radio"/> HAILEY LANN	
<input type="radio"/> JOHN R. KASICH		CARSON Delegates, Place 7 (Vote for One)		<input type="radio"/> MARY DEMPSEY LEMBKE	
<input type="radio"/> RAND PAUL		<input type="radio"/> THOMAS A. KENDRICK		<input type="radio"/> CLAY SCOFIELD	
<input type="radio"/> MARCO RUBIO		<input type="radio"/> ELBERT PETERS		RUBIO Delegates, Place 2 (Vote for One)	
<input type="radio"/> RICK SANTORUM		CARSON Delegates, Place 8 (Vote for One)		<input type="radio"/> SALLIE M. BRYANT	
<input type="radio"/> DONALD J. TRUMP		<input type="radio"/> RHODA S. BOONE		<input type="radio"/> GREG REID	
<input type="radio"/> UNCOMMITTED		<input type="radio"/> SHANTRELL NICKS		RUBIO Delegates, Place 3 (Vote for One)	
INSTRUCTIONS TO VOTE FOR DELEGATE CANDIDATES  Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER REPUBLICAN PARTY RULES. The names of unopposed delegates do not appear on the ballot.		CARSON Delegates, Place 13 (Vote for One)		<input type="radio"/> MICHAEL F. "Mike" BOLIN	
		<input type="radio"/> PATTY HOBBS		<input type="radio"/> JOE M. DOMNANOVICH	
		<input type="radio"/> JAMES P. KENNEDY		<input type="radio"/> CAM WARD	
FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION, STATE AT LARGE		CARSON Delegates, Place 25 (Vote for One)		RUBIO Delegates, Place 4 (Vote for One)	
		<input type="radio"/> GINGER MURPHY		<input type="radio"/> JAMES W. "Jim" BENNETT	
BUSH Delegates, Place 10 (Vote for One)		<input type="radio"/> BRET RIDDLE		<input type="radio"/> VICTOR K. BIEBIGHAUSER	
<input type="radio"/> LUKE CAMARA		CRUZ Delegates, Place 2 (Vote for One)		<input type="radio"/> LINDA MAYNOR	
<input type="radio"/> MATT LEMBKE		<input type="radio"/> CHIP BROWN		<input type="radio"/> DEREK WALTCHACK	
CARSON Delegates, Place 1 (Vote for One)		<input type="radio"/> ANN EUBANK		RUBIO Delegates, Place 5 (Vote for One)	
<input type="radio"/> PHYLLIS DAVIS		<input type="radio"/> STEVEN KING		<input type="radio"/> PAUL DeMARCO	
<input type="radio"/> BILL HARRIS		CRUZ Delegates, Place 3 (Vote for One)		<input type="radio"/> MARSHALL YATES	
<input type="radio"/> DEAN PARKER		<input type="radio"/> TERESA F. BRAUN		RUBIO Delegates, Place 6 (Vote for One)	
CARSON Delegates, Place 2 (Vote for One)		<input type="radio"/> DAVID WILSON		<input type="radio"/> JOHN AMARI	
<input type="radio"/> CLAY BARCLAY		CRUZ Delegates, Place 4 (Vote for One)		<input type="radio"/> GREG COOK	
<input type="radio"/> PAT WILSON		<input type="radio"/> MO BROOKS		<input type="radio"/> DON FISHER	
<input type="radio"/> BENJAMIN WINDOM		<input type="radio"/> SUZELLE JOSEY		<input type="radio"/> KAY FOX	
CARSON Delegates, Place 3 (Vote for One)		<input type="radio"/> CHERYL MATHEWS		RUBIO Delegates, Place 7 (Vote for One)	
<input type="radio"/> RALPH CARMICHAEL		<input type="radio"/> MELODY WARBINGTON		<input type="radio"/> SUSAN DuBOSE	
<input type="radio"/> FRED "Michael" HUGHES		CRUZ Delegates, Place 7 (Vote for One)		<input type="radio"/> MATT FRIDY	
		<input type="radio"/> CARLA S. KING		<input type="radio"/> STEVE SMITH	
		<input type="radio"/> WILL MOTLOW			
		<input type="radio"/> DAWN RAY			
A		B		C	

**CONTINUE VOTING ON BACK**

REPUBLICAN PRIMARY		E	SHELBY COUNTY, ALABAMA	F	MARCH 1, 2016
<b>RUBIO Delegates, Place 9</b> (Vote for One)		<b>FOR UNITED STATES SENATOR</b> (Vote for One)		<b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b>  Proposing an amendment to the Constitution of Alabama of 1901, to authorize the legislature to provide a retirement program for district attorneys and circuit clerks of the state who are first elected or appointed on or after November 8, 2016. (Proposed by Act 2015-342)	
<input type="radio"/>	CAROL HINKLE	<input type="radio"/>	MARCUS BOWMAN	<input type="radio"/>	<b>YES-Statewide Amendment No. 1</b>
<input type="radio"/>	OSCAR M. PRICE III	<input type="radio"/>	JOHN MARTIN	<input type="radio"/>	<b>NO-Statewide Amendment No. 1</b>
<input type="radio"/>	DAVID WISDOM	<input type="radio"/>	JONATHAN McCONNELL		
<input type="radio"/>	SUSAN BLANKENSHIP	<input type="radio"/>	SHADRACK MCGILL		
<input type="radio"/>	MICHAEL KING	<input type="radio"/>	RICHARD C. SHELBY	<b>PROPOSED LOCAL AMENDMENT NUMBER ONE (1)</b>  Relating to Shelby County, proposing an amendment to the Constitution of Alabama of 1901, to authorize the sale of alcoholic beverages on Sunday after 12:00 p.m. by properly licensed retail licensees of the Alabama Alcoholic Beverage Control Board. (Proposed by 2015-43)	
<b>RUBIO Delegates, Place 24</b> (Vote for One)		<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3</b> (Vote for One)		<input type="radio"/>	<b>YES-Local Amendment No. 1</b>
<input type="radio"/>	NATHANIEL LEDBETTER	<input type="radio"/>	DONNA J. BEAULIEU	<input type="radio"/>	<b>NO-Local Amendment No. 1</b>
<b>TRUMP Delegates, Place 1</b> (Vote for One)		<input type="radio"/>	TOM PARKER		
<input type="radio"/>	JONATHAN O. BARBEE	<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)			
<input type="radio"/>	JIM BONNER	<input type="radio"/>	TWINKLE ANDRESS CAVANAUGH		
<input type="radio"/>	TOM DAVIS	<input type="radio"/>	TERRY DUNN		
<input type="radio"/>	RANDY E. DUNCAN	<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3</b> (Vote for One)			
<input type="radio"/>	STACY LEE GEORGE	<input type="radio"/>	JUSTIN BARKLEY		
<b>TRUMP Delegates, Place 2</b> (Vote for One)		<input type="radio"/>	STEPHANIE BELL		
<input type="radio"/>	JIM CARNS	<b>FOR CIRCUIT COURT JUDGE, 18TH JUDICIAL CIRCUIT, PLACE NO. 4</b> (Vote for One)			
<input type="radio"/>	KEN GAWRONSKI JR.	<input type="radio"/>	LAURA McCAULEY ALVIS		
<b>FOR DELEGATES TO THE 2016 REPUBLICAN NATIONAL CONVENTION BY CONGRESSIONAL DISTRICT</b>		<input type="radio"/>	PATRICK KENNEDY		
<b>CARSON Delegates, Place 2, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)		<input type="radio"/>	J. TIMOTHY "Tim" SMITH		
<b>FOR DISTRICT COURT JUDGE, SHELBY COUNTY, PLACE NO. 1</b> (Vote for One)		<input type="radio"/>	LORI FRASURE		
<input type="radio"/>	CHUCK CLARKE	<input type="radio"/>	JAMES R. "Jim" KRAMER		
<input type="radio"/>	PATRICIA N. MOORE	<b>FOR MEMBER, SHELBY COUNTY COMMISSION, DISTRICT NO.</b> (Vote for One)			
<b>CRUZ Delegates, Place 1, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)		<b>FOR MEMBER, SHELBY COUNTY BOARD OF EDUCATION, PLACE NO. 1</b> (Vote for One)			
<input type="radio"/>	COLIN LUKE				
<input type="radio"/>	JOAN REYNOLDS				
<b>CRUZ Delegates, Place 3, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)					
<input type="radio"/>	DENIA PETRUZELLA				
<input type="radio"/>	DAN ROBERTS				
<input type="radio"/>	BETTY ZEITZ				
<b>RUBIO Delegates, Place 1, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)					
<input type="radio"/>	MIKE BROOKS				
<input type="radio"/>	DANNY GARRETT				
<b>TRUMP Delegates, Place 3, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)					
<input type="radio"/>	DAVID TOTHEROW				
<input type="radio"/>	PATSY VINES				
<input type="radio"/>					

**END OF BALLOT**

**This is a common ballot,  
however, these offices will  
appear only in certain  
precincts which will apply  
to your districts**

## THIS OFFICE RUNS BY DISTRICT

**FOR MEMBER,  
SHELBY COUNTY COMMISSION,  
DISTRICT NO. 9**  
(Vote for One)

CHRIS DUNN

ROBBIE HAYES

**FOR MEMBER,  
SHELBY COUNTY COMMISSION  
DISTRICT NO. 4  
(Vote for One)**

RON GRIGGS

○ GENE ROWLEY

WARD WILLIAMS